

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

1	NAME OF THE SCHOOL	THE INDIAN SCHOOL-SECOND SHIFT
2	AFFILIATION NO.(IF APPLICABLE)	2730326
3	SCHOOL CODE (IF APPLICABLE)	25246
4	COMPLETE ADDRESS WITH PIN CODE	JOSIP BROZ TITO MARG, NEW DELHI – 110049, INDIA
5	HEADMISTRESS NAME HEADMISTRESS QUALIFICATION	MS. SANJEETA ROY B.A. (HONS), M.A., B.ED
6	SCHOOL EMAIL ID	contactus@theindianschool-secondshift.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	01126257551 01126257552

B. DOCUMENTS AND INFORMATION

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1afr5Xoa63YNxgPLo3HcHeb3pM6FhB0jo/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1yW3absGOIHWaEiwCgEsu5xjcvYbVnacz/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	F.50(50)/DDE(S)/953-956
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1_9MFbsd3tlwWvxgzSsb2UzweClO-t5G/view?usp=sharing

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/10RYimKkWx8cHyLbPjQqt7DqPtxg9HoiU/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/11_k3pvyMnGs4h5pSPmB2LuhIvvnvGXMrU/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1KUyLgVnqTJSEtoN1qQbemKCl3dDIN1kH/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1oGhIJWPzn_Egt5wFJ9b5hLqHoZ5c8HGi/view?usp=sharing
9	STAFF DETAILS	https://drive.google.com/file/d/1M5dElkq2YSwONjpTaJ4AjxWU-3X9w3Q1/view?usp=sharing

C. RESULTS AND ACADEMICS

1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1I9mSG1cnN7fS6SgITKR1QYuVSbq9s_k0/view?usp=sharing
2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1VRPjzZBOKNajHYC8OpKKg_TUg34tB45_/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1SmTJBolOwR0Dj75Os1LEFWgz8PZs7EPf/view?usp=sharing
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1uOqSXBu3uSAjicgpR9T5h7sYCdqTEHTW/view?usp=sharing

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY (X)	YEAR	NO. OF REGISTERED CANDIDATES	PASS	PASS PERCENTAGE
		2025-26	29	29	100%
		2024-25	18	18	100%
		2023-24	14	14	100%

D. STAFF (TEACHING) :

1	HEADMISTRESS	1
2	TOTAL NO. OF TEACHERS	19
	TGT	04
	PRT	09
	NTT	01
	OTHERS	04
3	TEACHERS SECTION RATIO	1 : 1.3
4	DETAILS OF SPECIAL EDUCATOR	MS. AKRITI SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. AKRITI SHARMA (COUNSELLOR) MS. VANSHIKA RANA (WELLNESS TR.)

E. SCHOOL INFRASTRUCTURE:

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9473.08 SQ. MTR.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	LARGE-SIZE ROOM-2 MEDIUM-SIZE ROOM-68

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	COMPUTER LAB- 170 SQ. MTR. (APPROX) CHEMISTRY LAB - 70 SQ. MTR. (APPROX) PHYSICS LAB - 70 SQ. MTR. (APPROX) BIO LAB- 70 SQ. MTR. (APPROX) MATHS LAB- 48 SQ. MTR. (APPROX)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-